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**DA-CMT/CRANFIELD UNIVERSITY**  
**POST GRADUATE STUDENTS**  
**2010/11**  
**JOINING PROFORMA**

**COURSE** .....

**PERSONAL PARTICULARS**

Surname or Family Name:.....  
Christian or given Names in full:.....  
Name or Nickname by which you wish to be known:.....

Please insert  
passport size  
photograph  
here

Service No:..... Decorations:.....  
Regt or Corps:.....  
Substantive Rank:..... Effective Date:.....  
Paid Acting Rank:..... Effective Date:.....  
Date of Birth (DD/MM/YY):...../...../..... Place of Birth:.....  
Nationality:..... Religion:.....  
Sex:..... Blood Group:.....  
Special dietary restrictions (Vegetarian/Religion/Medical):.....  
Passport No: .....

Marital Status (tick): Married Accompanied:.....  
Married Unaccompanied:.....  
Single:.....

Date of Marriage (DD/MM/YY): ...../...../.....  
Spouse's Christian or Given Name:.....(Known as:.....)

Children:

<u>Date of Birth</u>	<u>Sex</u>	<u>Names</u>	<u>Special Educational Needs</u>
...../...../.....	.....	.....	.....
...../...../.....	.....	.....	.....
...../...../.....	.....	.....	.....

**CURRENT CONTACT DETAILS**

Give your address prior to arrival at Shrivenham (telephone numbers are important):

Address:.....  
.....  
.....  
.....

Telephone:.....

Email Address: .....

From:..... To:.....

**LANGUAGES**

Which foreign languages do you speak: (State whether Fluent, Colloquial or Basic):

.....  
.....  
.....

Do you know any foreign country well: If so, give details:

.....  
.....

**QUALIFICATIONS**

MILITARY QUALIFICATIONS:

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CAREER DETAILS: Present Appointment: .....

Summary of all postings in chronological order:

Rank	Military Postings and Appointments Held (1)	Station	From	To

Note:

1. Highlight or asterisk (\*) operational appointments.

**ACADEMIC QUALIFICATIONS**

GCE/GCSE/A Levels (or equivalent) : (Australia - 6<sup>th</sup> Form Matriculation)  
(Canada - Senior Matriculation)

Subject	Result	Year	Examining Board

University: (all students)

Name of University	Subject studied	Type of Degree	Degree Awarded

Membership of Professional Institutions:

Institution	Grade of Membership	Date Elected

**COMPUTER EXPERIENCE**

Please indicate if you have **NO** experience of MS Office (Word or Powerpoint):

**EXTRAMURAL ACTIVITIES**

Indicate which sports you intend to play at Shrivenham and whether you are prepared to help organise:

SPORT/CLUB	ORGANISATION: Position / Experience / Handicap
Aerobics Archery Badminton Beagles Canoe Clay Target Cricket Cycling Football Golf Gymnasium Hockey Judo Martial Arts Motorcycle Mountaineering	

<p>           Orienteering            Polo            Rowing            Rugby            Running            Saddle Club            Sailing            Shrivenham Shoot            Ski            Squash            Sub Aqua            Surfing            Swimming Pool            Swimming &amp; Water Polo            Tennis            Triathlon            Waterskiing              Other:         </p>	
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Indicate which Arts Council Clubs or societies you may be interested in joining:

<u>Club/Society</u>
<p>           Academy Singers            Art Society            Academy Players (Dramatic Society)            Gardening Club            International Christian Fellowship            Military Society            Military Wargaming Society            Shrivenham Patchwork Samplers            Photographic Society         </p>

Date:.....

Signature:.....

**POST GRADUATE STUDENTS**  
**2010/2011**

**ACCOMMODATION AND ADMINISTRATIVE DETAILS**

1. SURNAME: ..... INITIALS: .....  
SERVICE No: ..... SERVICE/CORPS/REGT: .....  
RANK (Acting or Substantive): .....

2. Do you require accommodation in the Officers' Mess at Shrivenham YES/NO

If you answer is YES, do you intend to live in full time? YES/NO

or only Monday to Friday? YES/NO

3. If you do not intend to live in Service Families Accommodation (SFA)\* or in the Officers' Mess please give your proposed address if known:

.....  
.....  
.....

Telephone No: .....

\*If you intend applying for an SFA, please ensure the forms are returned as early as possible.

5. Any other pertinent information: